**TOP CLOUDS: 7-26-13** 

## **BSA NATIONAL NEWS:**

**BSA 2013 National Jamboree Update!** It has been said that a picture is worth a thousand words. Please go to: <a href="http://www.flickr.com/photos/boyscoutsofamerica/">http://www.flickr.com/photos/boyscoutsofamerica/</a> to get caught up with all of the action over the past week.

This Jamboree has been technology driven and extremely interactive with various social media sites. <u>Jamboree Today</u> is already on Facebook and you can sign up to join the various posts. It is also available via YouTube at: <a href="http://jamboreetoday.org">http://jamboreetoday.org</a>. You will be asked to subscribe and then be able to receive daily feeds on all of the news. If you enjoy blogging, you can also participate at Summitblog.org. Other social media options are Google Plus, Twitter, Tumbler, etc.

Please encourage all of your Scouts and parents to go on-line and check out this awesome event. It is never too early to begin planning for the next National Jamboree in 2017; or ... think bigger when the Summit will be the site for the 2019 World Jamboree.

#### MECKLENBURG COUNTY COUNCIL NEWS:

Trail's End Popcorn Sales will be starting soon. New Products, New Prizes and New Incentives are only part of the 2013 MCC Popcorn Sales Program. Trail's End has added several new flavors to their product offerings including Bacon Ranch, Buffalo Cheddar Cheese, Jalapeno Cheddar Cheese, Dark and White Chocolately Drizzle, and Sour Cream and Onion in addition to many of our regular favorites. They have also added new prizes spread out among five separate levels. MCC has also upped the ante with a new series of incentives for this year's program. The sales levels are as follows:

\$400 Club One-of-a-kind BSA Fishing Lure

\$750 Club Fish Club Membership:

Receive a Rod and Reel; and, a

Ticket to the "Guaranteed Catch" fishing Derby at Belk

Scout Camp

\$1,000 Club Dave & Buster's Power Card

\$2,500 Club Trail's End Scholarship and a choice of an:

iPad Mini, iPod Nano, Kindle Fire, or

\$150 MCC Camp Scholarship

\$5,000 Club Choice of an iPad, WII U, PS4 or Xbox

Please contact Terrie Baily at terrie.bailey@scouting.org for more information.

Key dates for this event are:

♣ August 1<sup>st</sup> Online Sales begin

♣ September 11<sup>th</sup> Council Kick-Off

September 28<sup>th</sup> Sale Begins

November 28<sup>th</sup> Prize Request Deadline for units

Please get your unit "Popcorn Kernel" identified and your team organized and ready to go by August 1<sup>St</sup>.

### **DISTRICT NEWS:**

Webelos Resident Camp a Huge Success: Over 180 young men enjoyed their time at last week's event. We would like to thank Natalie Kosakowski, her team plus all of our other volunteers that also helped out to create an outstanding fun-filled, learning environment for our Cubs.

<u>Apache Leadership Roundtable</u> meeting dates for the fall have been scheduled for: August 8<sup>th</sup>; September12th; October 10<sup>th</sup>; and, November 14<sup>th</sup> at Providence United Methodist Church. All of these meetings will start 7:30 PM. Please encourage your unit leadership and parents to attend these valuable sessions.

<u>Cub Scout Annual Unit Open Houses</u> have been set for Thursday, August 29<sup>th</sup> at 7:00 PM. Please confirm your plans with John Crapster at john.crapster@scouting.org.

School Nights for Scouting: the August 8<sup>th</sup> meeting will primarily focus upon our upcoming Fall Cub Scout Round-Up and our plans to work with Charlotte Mecklenburg Schools. Please ask your Membership Chair and their team to attend this important Roundtable meeting. Please be prepared to submit your school recruiting preference. Traci Scott will be serving as our Fall Round-Up Chairman

### **Key Apache District Dates:**

*	District Roundtable – <u>Membershi</u> p	August 9 <sup>th</sup> , Providence UMC
<b>♣</b>	District Committee Training	August 20 <sup>th</sup> , MP Pres.–Outreach
	Facility	th.
*	Charted Organization Open Houses	August 29 <sup>th</sup> – Cub Scout
*	<u>Membership</u> School Nights - <u>Membership</u>	September - TBD
*	Apache Cuboree	October 11 <sup>th</sup> – 13 <sup>th</sup> , Belk Scout Camp
*	Apache Camporee	November 15 <sup>th</sup> – 16 <sup>th</sup> , Belk Scout
	Camp	
*	Apache District Recognition Banquet	December 12 <sup>th</sup> , Oxford Hall

Apache Web Site Helps: Please go to our district web site at <a href="www.mccapache.org">www.mccapache.org</a> for two segments that we believe will be beneficial to both units and adult leaders. The first segment is aptly named <a href="Around the Campfire">Around the Campfire</a> where unit leaders, parents and friends can see potential options for a weekend or day trip, suggestions where Eagle projects are needed, and just good old discussion topics. There is also an excellent resource guide for new parents to learn more about the BSA terminology as well as suggested gear guides for your families.

There is also a Fundraising Section where units can post specific information about

an upcoming fund raising event so folks outside their immediate unit may have the option to participate and help out.

# TRAINING:

Please check out our web site: <a href="www.mcctraining.org">www.mcctraining.org</a> for the latest and greatest training opportunities and course descriptions. Here is one of the upcoming events:

*	District Committee Training	August 20 <sup>th</sup> , 6:00 – 9:00 PM, MP
	Pres.	
*	Powder Horn (MCC + CNCC)	September 6 <sup>th</sup> -9 <sup>th</sup> Camp Barnhardt
*	Scouter Success Seminar	September 28, 7:00AM - 5:00PM
	CPCC	
*	Wilderness First Aid Training	October 112 <sup>th</sup> – 13 <sup>th</sup> , Belk Scout
	Camp	
*	SEALS Training	November 8 <sup>th</sup> – 10 <sup>th</sup> , Belk
	Scout Camp	
*	Outdoor Leadership Skills	November 8 <sup>th</sup> – 10 <sup>th</sup> , Belk Scout
	Camp	

### **ORDER OF THE ARROW:**

•	OA Ordeal	August 23 <sup>rd</sup> – 25 <sup>th</sup> , Belk Scout Camp
•	OA Fall Fellowship:	October 4 <sup>th</sup> – 6 <sup>th</sup> , Belk Scout Camp

### To Submit a Notice:

If you have any information you would like to share with the district, please send that information to <a href="mailto:e-newsletter@apachemcc.org">e-newsletter@apachemcc.org</a> and it will be forwarded to the team to be added. Please make sure you have your contact information included should there be any questions.

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